

BOOK LIST FOR THE SESSION 2026-27

CLASS - 11th Comm.

S. No.	SUBJECT	PUBLISHER'S NAME	RATE LIST
1	ENGLISH (hornbill)	NCERT	
2	ENGLISH (Snapshots)	NCERT	
3	ACCOUNTNCY (VOL. 1)	NCERT	
4	ACCOUNTNCY (VOL. 2)	NCERT	
5	BUSINESS STUDIES	NCERT	
6	ECONOMICS (VOL. 1)	NCERT	
7	ECONOMICS (VOL. 2)	NCERT	
8	ARTIFICIAL INTELLIGENCE (TOUCH PAD)	ORANGE PUBLICATION	
9	PHYSICAL EDUCATION	CANDID	
10	HINDI	NCERT	

LIST OF NOTE BOOKS

S. No.	SUBJECT	PARTICULARS OF NOTEBOOKS	NO. OF NOTEBOOKS	RATE LIST
1	ENGLISH	SINGLE LINES REGISTER {250 Pages}	1	
2	ACCOUNTANCY	SINGLE LINES REGISTER {250 Pages}	1	
3	BUSINESS STUDIES	SINGLE LINES REGISTER {250 Pages}	1	
4	ECONOMICS	SINGLE LINES REGISTER {250 Pages}	1	
5	PHYSICAL EDUCATION	SINGLE LINES REGISTER {172 Pages}	1	
	ARTIFICIAL INTELLIGENCE	SINGLE LINES REGISTER {172 Pages}		
6	NAME SLIP STICKER	-	1	
7	COVER ROLL (BROWN)	FOR COVERING NOTE BOOKS	-	
8	COVER ROLL (TRANSPARENT))	FOR COVERING BOOKS	-	